



FIRST READING: Isaiah 55:6-9

Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who will take pity
on him, to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways – it is the Lord who
speaks. Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

RESPONSORIAL PSALM:

Ps 144:2-3. 8-9. 17-18. R. v.18
(R.) The Lord is near to all who call him.

1. I will bless you day after day
and praise your name for ever.
the Lord is great, highly to be praised,
his greatness cannot be measured. (R.)

2. The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. (R.)

3. The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. (R.)

SECOND READING: Philippians 1:20-24. 27

Christ will be glorified in my body, whether
by my life or by my death. Life to me, of
course, is Christ, but then death would bring
me something more; but then again, if living
in this body means doing work which is
having good results – I do not know what I
should choose. I am caught in this dilemma: I
want to be gone and be with Christ, which
would be very much the better, but for me to
stay alive in this body is a more urgent need
for your sake.

Avoid anything in your everyday lives that
would be unworthy of the gospel of Christ.

GOSPEL ACCLAMATION:

See Acts of the Apostles 16:14

Alleluia, alleluia!

Open our hearts, O Lord,
to listen to the words of your Son.
Alleluia!

GOSPEL: Matthew 20:1-16

Jesus said to his disciples: 'The kingdom of
heaven is like a landowner going out at
daybreak to hire workers for his vineyard. He
made an agreement with the workers for one
denarius a day, and sent them to his vineyard.
Going out at about the third hour he saw
others standing idle in the market place and
said to them, "You go to my vineyard too and I
will give you a fair wage." So they went. At
about the sixth hour and again at about the
ninth hour, he went out and did the same.
Then at about the eleventh hour he went out
and found more men standing round, and he
said to them, "Why have you been standing
here idle all day?" "Because no one has hired
us" they answered. He said to them, "You go
into my vineyard too." In the evening, the
owner of the vineyard said to his bailiff, "Call
the workers and pay them their wages, starting
with the last arrivals and ending with the first."
So those who were hired at about the eleventh
hour came forward and received one denarius
each. When the first came, they expected to
get more, but they too received one denarius
each. They took it, but grumbled at the
landowner. "The men who came last" they said
"have done only one hour, and you have
treated them the same as us, though we have
done a heavy day's work in all the heat." He
answered one of them and said, "My friend, I
am not being unjust to you; did we not agree
on one denarius? Take your earnings and go. I
choose to pay the last-comer as much as I pay
you. Have I no right to do what I like with my
own? Why be envious because I am generous?"
Thus the last will be first, and the first, last.'

©Liturgy help

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ALL SPP MASS CONDUCTED AT OLOF FOR NOW

WEEKEND MASSES

Saturday - 9am OLOF Goulburn
6pm SPP Goulburn
6m Taralga
Sunday - 8am (OLOF), 10 am (SPP)
9am (Crookwell)
Binda - 10.30am (1st Sunday)
Marulan - 8.30am (2nd Sun)
Tarago - 8.30am (3rd Sun)

CONFESSIONS: SPP CONFESSION CONDUCTED AT OLOF

SPP: 11.30 -12 (Fri), Sat *4.15pm
OLOF: 9.30am -10am
Taralga: *5.30pm (1st Sat)
Crookwell: 8.30am (2nd Sun)
*An hour earlier from May-August

ADORATION & BENEDICTION

SPP 11am Fridays

Syra Malabar- Mass: 1st Tuesday 5.30pm OLOF
3rd Wednesday 5.30pm OLOF

Guided Adoration Friday: 5.30-6pm OLOF

Bungonia: Rosary 7pm, Thursday

Taralga: Rosary 10am 1st Friday of the Month

WEEKDAY MASSES

Tuesday - 5pm (OLOF),
Wednesday, Thursday 7.30 am (OLOF)
Friday- 9.30am (STM) Crookwell
Friday - 12 noon (SPP)
Friday- 10am 3rd Friday of Month (CTK)
Sat - 9am (OLOF)

Mass Offerings: Please send to office or collection plate
ROSTER Coordinator- judith.stuart11@gmail.com

BAPTISMS/RCIA: QKR, WEBSITE OR OFFICE
PLEASE USE THIS QR CODE FOR
PARISH INFORMATION

We are a safe Church.
We have committed to zero
tolerance of abuse, and the
Protection of all our people.

our website:



MISSION CALENDAR DATES

SEP 25: Family adoration (last one for term)
SEP 26: St Michaels Archangels Feast Day Mass 11am
SEP 26: Youth Discussion After mass 6.30
SEP 27: World Day of Migrants and Refugees.
OCT 03: Men's Rosary Crusade 10am OLOF Forecourt
OCT 03: Women's Morning Tea 10am, Bishops Dining room
OCT 14: Crookwell Morning Tea 10.30am Parish Centre
OCT 16: Family Adoration 5pm OLOF
OCT 17: Men's Breakfast 7.15 for a 7.30 start TATTS
OCT 31: Collector Mass ST Bartholomew's 11am Saturday

The Community of the Goulburn Mission works hard
to ensure we are a Safe Community for all our
parishioners, visitors and residence. Healthy inclusion
and safeguarding practices are at the heart of our
administration. Please read the information regarding
inclusion and accessibility on your church notice boards
as we strive to be compliant and compassionate.

REFLECTION

Today, our Gospel invites us to reflect on
the generosity of God. The landowner
represents the loving heart of God towards
each one of us. There are two the things in
particular that might catch our attention in
this passage. Firstly, God wants everyone to
work in his vineyard. Secondly, in the end,
each will receive the same reward. Perhaps,
like some of the workers in the parable, we
may feel that the landowner is being unjust:
How is it that the last receive the same pay
as the first? We need to appreciate that the
way of God is the way of Generosity. In the
first reading the prophet Isaiah reminds us
that God's ways are not our ways, and God's
thoughts are not our thought's.

**Lord we pray that you might help us have
a heart that is free, and looks at others,
not with judgment or criticism, but with
generosity and openness.**

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***Congratulations to All Our
CONFIRMATION Candidates,
who have successfully completed this Sacrament.
Our prayers and blessings go with you as you
follow in faith the love of Jesus Christ Our Lord.***

GOSPEL REFLECTION
Tuesdays 10am At the SPP Presbytery

 **FAMILY ADORATION**
5.30pm Fridays during term.

112TH WORLD DAY OF MIGRANTS AND REFUGEES (WDMR)
SUNDAY, 27 SEPTEMBER 2026



The theme for this year's World Day of Migrants and Refugees is "Even Just One of These Children." To help celebrate this special day, the Australian Catholic Migrant and Refugee Office (ACMRO), an agency of the Australian Catholic Bishops Conference, has developed online resources including liturgies for primary and secondary schools, homily notes, prayers of intercession, stories, and interviews.

Resources available at: <https://acmro.catholic.org.au/wdmr/2026>

**Study at Australian Catholic
University**
www.acu.edu.au/pastoral.



Windellema Church yard and Cemetery
Clean up working bee for
Saturday October 17th 9am -2pm
RSVP- OFFICE
Please come and help clear the graveyard and tidy
up this beautiful Cemetery.

CROOKWELL
Parish hosts morning tea for the
residence of the Crookwell Uniting
Care Nursing Home.
September Wednesday 23rd at 10am
Come and enjoy the community vibe.
St MARY'S SCHOOL HALL

ST MICHAEL'S BUNGONIA
Celebrate the Feast of
Sts Gabriel, Michael and Raphael
26th September 11am

**Talk about Dementia
Gala Day**
The Workers Club
Friday 25th September 10am-4pm

GOULBURN MISSION SAFEGUARDING OFFICER
Step up and help our Mission stay safe by donating
your time to the Role of Parish Safeguarding Officer.
Please contact the office to enquire.

SAFE CHURCH. SAFE PEOPLE.

Recently Deceased: John Hill (aka Jungle), Gerry McCoy, Helen Bracia, Cletus Heffernan (June) , Denis Gulson, Clancy Branson, John Priora, Nilo Lumnatas, Celestina Aburto de Condezo, Simon Testa, Barry St Clair, Elizabeth Patricia Jack, Tony Habib, Timothy Prestia-Cook, Nancy Irvine,
Anniversaries: Tom Holland, Sam Gravina, Campbell McCormack, Rod Pugh, Gloria & Arthur Willis, Shirley & David Charnock, Kevin Falk, Harold Falk, Olive Thistleton, Joan Canning, June Harding, Suzanne Clarke, Ignascllo & Gerondia Juaniza, Gordon Edwards,
Prayers: Mike Ryan, All Srs of Mercy, Worldwide, Michelle Thamani, Sophie Bag-ao, Patrick Bag-ao, Goulburn Parishioners, Fiona Williams, Mrs Jeanette Smith, The Ryan and Dignos Families, John Bowen, Brendan Walsh, Christopher White, Leslie King,

Entrance Antiphon:
I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

Communion Antiphon: **Psalm 118:4-5**
You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

Article provided by Fr Dominic Byrne

This Parable of the Vinyard owner (Mat. 20: 1-16) gives us a sense of how God welcomes everyone and allows us to understand the very heart of God. This parable reveals how the landowner's generosity does not stop with those who are merely good servants. The people who are picked much later in the day, people who are seemingly idle or disinterested, are typically the last to be picked and do not expect to be picked at all because they appear as the inexperienced, the disabled, the old, the sick, and the alienated—they are the people who are least able to work, who are always neglected and left to last. This parable perfectly sums up the great reversal of fortune. Jesus' generosity will not overlook those who need it most. The disgruntled worker says that the people who came at the eleventh hour, '...worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat' (v.12, RSV). If this man were listened to, those who need the basics of life most would get nothing. Jesus wants people who are least capable of working, and have neither any belongings nor any work, to be treated equally with those who have worked all day, because they are the people who need both the work and the income most. Hope for them is fulfilled by God's generosity. As a slave, Josephine Bakhita came to understand the intimacy of God's love for her; she came to understand God's plan for her and the full message of this parable (Spe Salvi, n. 3).

