



Goulburn Mission Bulletin



CORPUS CHRISTI Yr C



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June 21/22 2025



FIRST READING: [Genesis 14:18-20](#)
Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.'
And Abraham gave him a tithe of everything.

RESPONSORIAL PSALM: [Ps 109:1-4. R. v.4](#)
(R.) You are a priest for ever,
in the line of Melchizedek.

1. The Lord's revelation to my Master:
'Sit on my right:
I will put your foes beneath your feet.' (R.)
2. The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. (R.)
3. A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you. (R.)
4. The Lord has sworn an oath he will not change.
'You are a priest for ever,
a priest like Melchizedek of old.' (R.)

SECOND READING: [1 Corinthians 11:23-26](#)
A reading from the first letter of St Paul to the Corinthians
Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.
This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.'
Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

SEQUENCE: *Sing forth, O Zion*
Sing forth, O Zion, sweetly sing The praises of thy Shepherd-King, In hymns and canticles divine;
Dare all thou canst, thou hast no song Worthy his praises to prolong, So far surpassing powers like thine. Today no theme of common praise Forms the sweet burden of thy lays - The living, life-dispensing food - That food which at the sacred board
Unto the brethren twelve our Lord His parting legacy bestowed. Then be the anthem clear and strong,
Thy fullest note, thy sweetest song, The very music of the breast: For now shines forth the day sublime
That brings remembrance of the time When Jesus first his table blessed. Within our new King's banquet-hall They meet to keep the festival
That closed the ancient paschal rite: The old is by the new replaced; The substance hath the shadow chased;
And rising day dispels the night. Christ willed what he himself had done Should be renewed while time should run, In memory of his parting hour:
Thus, tutored in his school divine, We consecrate the bread and wine; And lo - a Host of saving power. This faith to Christian men is given - Bread is made flesh by words from heaven: Into his blood the wine is turned: What though it baffles

nature's power Of sense and sight? This faith of ours Proves more than nature e'er discerned.
Concealed beneath the two-fold sign, Meet symbols of the gifts divine, There lie the mysteries adored: The living body is our food; Our drink the ever-precious blood; In each, one undivided Lord. Not he that eateth it divides
The sacred food, which whole abides Unbroken still, nor knows decay; Be one, or be a thousand fed, They eat alike that living bread Which, still received, ne'er wastes away. The good, the guilty share therein, With sure increase of grace or sin, The ghostly life, or ghostly death: Death to the guilty; to the good Immortal life. See how one food Man's joy or woe accomplisheth. We break the Sacrament; but bold And firm thy faith shall keep its hold; Deem not the whole doth more enfold Than in the fractured part resides: Deem not that Christ doth broken lie; 'Tis but the sign that meets the eye; The hidden deep reality In all its fullness still abides. *Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven. *Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality; *O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

GOSPEL ACCLAMATION: [John 6:51-52](#)
Alleluia, alleluia!
I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.
Alleluia!

GOSPEL: [Luke 9:11-17](#)
Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected, they filled twelve baskets.

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GOULBURN MISSION CONTACTS

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WEEKEND MASSES
Saturday - 5pm SPP Goulburn
5pm Taralga
Sunday - 8am (OLOF), 10 am (SPP)
9am (Crookwell)
Binda - 10.30am (1st Sunday)
Marulan - 8.30am (2nd Sun)
Tarago - 8.30am (3rd Sun)
Bungonia: 7pm, Thurs Rosary

CONFESSIONS
SPP: 11.30 -12 (Wed /Thurs/Fri), Sat 4.15pm
OLOF: Sat. 9.30am -10am
Taralga: 4.30pm (1st Sat)
Crookwell: 8.30am (2nd Sun)

ADORATION & BENEDICTION
SPP 11am Fridays
Holy Hour: 2nd & 4th Tuesday 5.30pm OLOF

WEEKDAY MASSES
Tuesday - 5pm (OLOF),
Wed, Thurs, Fri - 12 noon (SPP)
Friday- 9.30am St Mary's Crookwell
Sat - 9am (OLOF)

Mass Offerings: Please send to office, or central collection boxes.

ROSTER Coordinator- judith.stuart11@gmail.com

BAPTISMS: QKR, WEBSITE OR OFFICE

PLEASE USE THIS QR CODE FOR PARISH INFORMATION

our website:



We are a safe Church, committed to zero tolerance of abuse and the protection of children and adults at risk.

MISSON CALENDAR DATES

June 25: Ex Students St Josephs: K&GZ 10.15am
June 29: Feast of Sts Peter and Paul's Morning Tea
July 5: Women's Morning Tea Workers Club 10am
July 5: Men's Rosary Crusade OLOF Forecourt 10am
July 9: Crookwell Morning Tea 10.30 am
July 16: Taralga Prayer Group 10am Convent
July 16: Baptism Evening 7.30 Spp Presbytery

REFLECTION

It was probably only about twenty years after the Last Supper that Paul, writing to correct some errors in the Corinthian community, gives us a precious Gem of our tradition, namely the earliest account of what Jesus said and did at that final meal with his disciples. It reminds us always of the heart and core of what we do when we celebrate the Eucharist, and the very foundation and reason for subsequent devotional practices, such as those associated with today's feast. We must never forget these words" Do this as a memorial of me" and their implications for a Christian life.

Likewise, the setting for the story of the feeding of the crowds in each of the Gospels is important. Jesus' care for the physical needs of the people who follow him is a response to the deep feeling he has about their spiritual hunger. The narrative, so familiar to us, has obvious similarities to the words we hear in the Liturgy of the Eucharist. Jesus' dialogue and his instructions to his disciples are equally significant. Like them, we are called to feed the hungry, both with bodily nourishment and the Word of Life. In other words, as we celebrate this great gift today, we may ourselves be bread for others.

God's Word Daily Reflection 2025





Goulburn Mission Notice board

SACRAMENTAL PROGRAM-

Congratulations to all the candidates completing their First Holy Communion this weekend.

CONFIRMATION

Enrolment: AUGUST

ALTAR SERVER INDUCTION COURSE TO BE RUN IN FIRST WEEKS OF TERM 3

SRE- Special Religious Education teachers desired! Please apply for more info at the office!

Feast of Sts Peter and Paul's: 29th June, 2025.

In celebration of our wonderful Parish of Mary Queen of Apostles and the Old Cathedral of Sts Peter and Paul's, we welcome you to Mass at 10am on Sunday the 29th of June. This will be followed by a morning tea, hosted by the Parish in the Cathedral Grounds. Please consider donations of cake, slice, and finger food for this Feast, and let the office know of your offerings that we may plan ahead and cater. Everyone is welcome to come in pilgrimage and hope to Feast with us on this Day.

SVDP: Winter Appeal

The collection from Goulburn Mission raised **\$3,743.80**

"We thank you for your generosity and the substantial amount that was donated. The funds will certainly assist us in helping those in need." Any gifts of non-perishable food, blankets, or clothing please to go to Auburn St Shop. Please call 48285971 for an appointment.

Anglicare Homeless:
48 234 000

Crookwell Morning tea:

The Crookwell morning tea for July the 9th will be run at the usual time of 10.30 but for this month at Ensemble.

Help Christians in the Holy Land

Aid to the Church in Need is providing urgent support to the Church in Israel and Gaza in the ongoing conflict. Without your help, many desperate Christian families will be forced to leave. To make an emergency donation visit www.aidtochurch.org/holyland or scan the QR code.



MQA:

"My beloved parishioners of the Goulburn mission. I like to thank you for your love and support that inspire me to write the book, "Who Am I In God?". Many have got a copy of the book and if you find it noteworthy, can you please write a review of 100 to 120 words for my website and those retailers that are selling this book. My email is (michael.lim@cg.org.au) Fr Michael Lim."

- Fr Michael suggests the following youtube clip for viewing: The near-death experience of Scott Drummond <https://youtu.be/B7vEdwuJBEG?si=o0MKeaswxh6HblTv>

Position Available Parish Support and Safeguarding Development Officer: Closing Date Friday, 27 June The Archdiocese of Canberra and Goulburn is seeking a dedicated professional to fill the role of Parish Support and Safeguarding Development Officer. This full-time, 38-hour-per-week position offers the opportunity to contribute to the vital areas of parish support, safeguarding, catechist coordination, and chancery operations.

How to Apply: Submit your application, including a letter addressing your qualifications and experience along with your Curriculum Vitae, to Maria Hicks at ipss@cg.org.au by Friday, 27 June. For further information, contact Leanne Boyd at leanne.boyd@cg.org.au.

Position Description <https://bit.ly/4kBAjmt>



Recently Deceased: Martin Stait, Eileen McCarthy (Ireland) Gravina Misfud, Dale Duvall, Mary (Hope) Sykes, Luke Elvins, Jocelyn Pettitt, Norma Fenwick, Phyllis Thorne, Conner Wilding -Skelly, Amy Thompson, Steve Sinclair, Natalie Misfud,

Anniversaries: MAjorie Mackay, Roger Probert, Merryl Thistleton, Cheryl Anderson, Gloria MacDonald, Sam Cummins, Harry McLaughlin, Tony McLaughlin, Fred Lee, Roger Trompp, Anable, Coffey & Craicun Family Deceased, Gavin McKenzie, MaryAnn Langham, Val McClean, Bill Elliott, Robert Elliott, Garrie Eggleston,

Prayers: Sr Rosemary Hart (70th) Rosemary Probert, Anne Gallagher, Ruth Read Sr, Karla Zalapa, Bernadette and Annabelle Mikita, Anne McIntosh, Alan & Thora Hogan, John Murrell, Baby Cora Berry, Christopher White, Leslie King, Ruth-Kirsten Read, Dorothy Brewer

Entrance Antiphon: Cf Psalm 80:17

He fed them with the finest wheat and satisfied them with honey from the rock. Gloria in excelsis (Glory to God in the highest)

Communion Antiphon: John 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. © 2025 Liturgy Help

Father Dominic's words:

The Paschal Mystery

The process of Jesus dying and then rising is what is meant by the Paschal Mystery. These are Jesus' redemptive acts, and his saving work (i.e., his Life, Death, Resurrection, and Ascension). Just as after the Passover the Hebrews were to be delivered from slavery to the Egyptians, so too we are delivered by Jesus' Life, Death, Resurrection, and Ascension. And just before this deliverance the Hebrews were to, "...take some of the blood and put it on the two doorposts and the lintels of the houses in which they eat it. They shall eat the lamb.... It is the Passover of the Lord.... The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt" (Ex. 12: 7-8, 11, 13). Just as they smeared the blood of an innocent lamb on their door posts, at communion we place Jesus in ourselves. And, "As Moses led the Hebrews from slavery in Egypt under the Pharaoh, to the Promised Land, so Christ the King of Israel leads His People from slavery of sin under the devil to the Kingdom of Heaven in eternity" (*Apologetics and Catholic Doctrine*, p. 408). Each catholic participates in the Pascal Mystery through offering up their daily hardships as an offering of loving worship to God the Father and receiving the Eucharist. "...the Paschal Mystery, [is] ultimately fulfilled in Pentecost with the outpouring of the Holy Spirit on all who believe in Christ" (*Homiletic Directory*, p. 85). The Divine human exchange complements this understanding, summed up in these words prayed at every Mass: "By the mystery of this water and wine, may we come to share in the mystery of Christ, who humbled himself to share in our humanity."



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